

# Bridgeport Rod & Gun Club

Dedicated to Conservation



**President:** Sherman Penney: (519) 404-9240    **1<sup>st</sup> Vice President:** Mike O'Shea: (519) 748-1407    **2nd Vice President:** Paul Marleau: (519) 884-9884  
**Treasurers:** Paul Marleau: (519) 884-9884 & Bill Black    **Secretary:** Bill Black: (519) 576-5247    **Range Operator & Handgun:** Jim Salisbury: (519) 276-7177  
**Chief RSO:** Darrin Chasty: (519) 803-4211    **RSO Coordinator:** Kerry Little: (519) 239-9746    **Membership Director:** Paul Scanlan: (519) 573-7155  
**Bookings:** Bob Grassing (519)580-3503    **Trap & Skeet:** Jim Lee: (519) 893-5289    **Archery:** Garrie Blake: (519) 822-3022    **Entertainment:**  
**Communications:** Phil G contact@brgclub.com

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## Membership Update

### Don't forget your membership renewal dues!!

If you are not getting a newsletter or any other correspondence from the club, go to the website (brgclub.com) and sign up.

## New Members

BRGC would like to welcome new members;

Zeyuan Peng  
Ravinder Singh  
Jason Barnett  
Perrin Valli  
Keira Hodkinson  
Matt Wager  
Steven Pizzey  
Noah Haid  
Jakob Haid  
Daniel Murphy  
Justin Kinley  
Yael Katz

## Range Updates.

**The 100 Meter range is open.**

## Infractions

No infractions this month. Keep up the good work!!

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## Trap and Skeet:

Trap and skeet are running on winter hours.

Trap rates have increased. The new rates are \$7.00 for adults, and \$4.00 for youth.

## Silver Horseshoe Trap League 2024-25

### 2024 - 2025 Shoot Schedule

<b>Sept 22, 2024</b>	<b>Waterdown</b>	<b>Jan 19, 2025</b>	<b>Waterford</b>
<b>Oct 20, 2024</b>	<b>Waterford</b>	<b>Feb 16, 2025</b>	<b>Galt</b>
<b>Nov 17, 2024</b>	<b>Galt</b>	<b>Mar 16, 2025</b>	<b>Waterdown</b>
<b>Dec 15, 2024</b>	<b>Waterdown</b>	<b>Apr 13, 2025</b>	<b>Waterford</b>

**Apr 13, 2025 Waterford  
Class Shoot**

## Bronze Trap League 2024-2025

### 2024 - 2025 Shoot Schedule

Nov 3/24	Twin City	Feb 2/25	Wilmot
Dec 1/24	Galt	Mar 2/25	Twin City
Jan 5/25	Bridgeport	Apr 6/25	Galt
			Trophy Shoot

## Archery:

The RANGE OPEN sign at the 25/100 yd gate does not have to indicate that the range is OPEN when shooting archery.

The archery range is getting lot of use.

A REMINDER – **NO BROADHEADS!!!!** Unless you bring your own targets

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## EVENTS:

### MONTHLY MEAT SHOOT DATES.

Starts at 12:00 PM

Registration at 11:30 AM

November 16, 2024

December 21, 2024

January 18, 2025

February 18, 2025

March 15, 2025

April 19, 2025

### Poker – Texas Hold Em

ALL START TIMES ARE 5 PM, DORRS OPEN AT 4:00

\$25.00 Buy In

150 Players Max.

December 14, 2024

January 11, 2025

February 8, 2025

March 8, 2025

### Tournament of Champions

April 12, 2025

Jim Salisbury is looking for volunteers to help organize a gun show. Please E-mail him at [jim.salisbury@bell.net](mailto:jim.salisbury@bell.net) if you are interested in helping out. Thank you to those that have responded. I will be contacting you in the near future

Also, if you have ideas about events on the ranges such as a military shoot, sniper shoot or a youth rifle team, let Jim know as well.

## BUY & SELL:

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If you want to advertise an item(s) for sale, Email Jim Salisbury at [jim.salisbury@bell.net](mailto:jim.salisbury@bell.net) and he will put it in the next newsletter.

For sale a PSE Thunderflight compound bow 70 lb. 29" draw. Make me an offer. It needs a string.

Email Jim Salisbury at [jim.salisbury@bell.net](mailto:jim.salisbury@bell.net)