

# Bridgeport Rod & Gun Club

Dedicated to Conservation



**President:** Sherman Penney: (519) 404-9240   **1<sup>st</sup> Vice President:** Mike O'Shea: (519) 748-1407   **2nd Vice President:** Paul Marleau: (519) 884-9884  
**Treasurers:** Paul Marleau: (519) 884-9884 & Bill Black   **Secretary:** Bill Black: (519) 576-5247   **Range Operator & Handgun:** Jim Salisbury: (519) 276-7177  
**Chief RSO:** Darrin Chasty: (519) 803-4211   **RSO Coordinator:** Kerry Little: (519) 239-9746   **Membership Director:** Paul Scanlan: (519) 573-7155  
**Bookings:** Bob Grassing (519) 580-3503   **Trap & Skeet:** Jim Lee: (519) 893-5289   **Archery:** Garrie Blake: (519) 822-3022   **Entertainment:**  
**Communications:** Phil G contact@brgclub.com

---

## Membership Update

### Don't forget your membership renewal dues!!

If you are not getting a newsletter or any other correspondence from the club, go to the website (brgclub.com) and sign up.

**We want to wish everyone a very MERRY CHRISTMAS and a very happy and prosperous NEW YEAR!!**

## New Members

BRGC would like to welcome 4 new members;

WeiWei Zhang

Christopher McRae

Mike Seilor

Sergio Revera

## Range Updates.

The Federal Government has announced it has prohibited more firearms. If you own any that newly prohibited, you cannot bring them to the club. To view the list, follow this link.

<https://www.canada.ca/en/public-safety-canada/news/2024/12/government-of-canada-extends-list-of-prohibited-assault-style-firearms-and-moves-forward-on-regulatory-changes-to-strengthen-gun-control.html>

The 100 Meter range is open.

## Infractions

No infractions this month. Keep up the good work!!

**A note to ANYONE entering the 25/100 yard gate to clear the snow away from the gate before entering! Also if you have a minute, clear the snow from the doorways into the main building.**

# Bridgeport Rod & Gun Club

Dedicated to Conservation



For those that have not completed the RSO review, December 21 IS THE VERY LAST DEADLINE. There has been lots of opportunities to have this completed so after the 21<sup>st</sup> anyone that has not made it to a review will have their RSO status removed.

## **Trap and Skeet:**

Trap will be open on December 24<sup>th</sup> and 31<sup>st</sup>.

Trap and skeet are running on winter hours.

Trap rates have increased. The new rates are \$7.00 for adults, and \$4.00 for youth.

## **Silver Horseshoe Trap League 2024-25**

December 15<sup>th</sup>, 2024 Waterdown

**April 13<sup>th</sup>**, , 2025 Waterdown

## **Bronze Trap League 2024-2025 Shoot Schedule**

January 5<sup>th</sup> 2025 Bridgeport

February 2<sup>nd</sup> 2025 Wilmot

March 2<sup>nd</sup> 2025 Twin City

April 6<sup>th</sup> 2025 Galt Trophy Shoot

## **Archery:**

The RANGE OPEN sign at the 25/100 yd gate does not have to indicate that the range is OPEN when shooting archery.

The archery range is getting lot of use.

A REMINDER – **NO BROADHEADS!!!!** Unless you bring your own targets

## **EVENTS:**

### **MONTHLY MEAT SHOOT DATES.**

**Starts at 12:00 PM**

**Registration at 11:30 AM**

# Bridgeport Rod & Gun Club

Dedicated to Conservation



December 21, 2024

January 18, 2025

February 18, 2025

March 15, 2025

April 19, 2025

## **Poker – Texas Hold Em**

**ALL START TIMES ARE 5 PM, DORRS OPEN AT 4:00**

**\$25.00 Buy In**

**150 Players Max.**

December 14, 2024

January 11, 2025

February 8, 2025

March 8, 2025

## **Tournament of Champions**

April 12, 2025

Jim Salisbury is looking for volunteers to help organize a gun show. Please E-mail him at [jim.salisbury@bell.net](mailto:jim.salisbury@bell.net) if you are interested in helping out. Thank you to those that have responded. I will be contacting you in the near future

Also, if you have ideas about events on the ranges such as a military shoot, sniper shoot or a youth rifle team, let Jim know as well.

## **BUY & SELL:**

If you want to advertise an item(s) for sale, Email Jim Salisbury at [jim.salisbury@bell.net](mailto:jim.salisbury@bell.net) and he will put it in the next newsletter.

**Re-loading supplies** Contact Fred Reuter [frereut@gmail.com](mailto:frereut@gmail.com)

- Unprimed, new 30-30 Winchester and 45-70 Gov. \$20.00/box of 20
- Winchester Lrg. Rifle Primers \$12.00/100
- Speer 170gr. FP bullets \$35.00/100
- Hornady 150gr. SP \$55.00/100

# Bridgeport Rod & Gun Club

Dedicated to Conservation



- Hornady 150gr. FMJ BT\$50.00/100

For sale a PSE Thunderflight compound bow 70 lb. 29" draw. Make me an offer. It needs a string.

Email Jim Salisbury at [jim.salisbury@bell.net](mailto:jim.salisbury@bell.net)